

Union Territory of Jammu & Kashmir.



## JAMMU AND KASHMIR PHARMACY COUNCIL

Constituted in terms of Section (19) of Pharmacy Act 1948

COMBINED DRUG & FOOD LAB, PATOLI MANGOTRIAN, JAMMU).

EMAIL: [presidentjkpharmacycouncil@gmail.com](mailto:presidentjkpharmacycouncil@gmail.com), Tele: 0191-2536043.

To, **SPEED POST/ MAIL/OUT TODAY.**

Ms./Mr. :- Lal Din,

S/o, D/o Mr. :- Alta Mohd,

R/o :- Sangal Dhan. , Distt- Ramban (J&K).

Pin: 182144.

Email: [dinlaldin220@gmail.com](mailto:dinlaldin220@gmail.com).

No: JKPC/SCN/2023/PHAR **Estt - 522-536** Dated: 03.08.2023.

Subject: **Show Cause Notice.**

**Reference no: JKPC-Estt-392-401, Dated: 13.07.2023.**

Whereas, the Pharmacy Council of Union Territory of J&K issued a Public Notice under endorsement no: JKPC-86/Estt/681-91, Dated: 16.12.2020 inviting therein applications for registration as Pharmacist under the Pharmacy Act, 1948;

Whereas, the above exercise was initiated in pursuance to the implementation of the Pharmacy Act, 1948 in the Union Territory of Jammu & Kashmir after the enforcement of J&K re-organization Act, 2019 ;

Whereas, an application for registration as Pharmacist under Section 32 of the Pharmacy Act, 1948 from your end was uploaded in the Online Portal vide Form reference no: PHAR0: 09293, Dated: 09/10/2022, along with below documents (Whichever is applicable):

|     |   |
|-----|---|
| 01. | 10 <sup>th</sup> Matriculation Date of birth certificate (Secondary School Certificate)   |
| 02. | 10+2 Certificate (Senior Secondary School Certificate)  |
| 03. | Diploma in Pharmacy Certificate + Final year Marksheet / Bachelor in Pharmacy Degree + Final year Marksheet/ Pharma.D Degree certificate + Final year Mark sheet. |
| 04. | Approval order copy/Snapshot of Pharmacy Council of India with regard to approval of institution under Chapter 12 of the Pharmacy Act, 1948.                      |
| 05. | Identity Slip with signature & seal of the Principal/ Gazetted Officer/Officer of equivalent rank (Format placed in the Website).                                 |
| 06. | 500 hours of Practical training certificate for Diploma in Pharmacy candidates.   |
| 07. | Aadhar Card details.  |
| 08. | Suggestive address proof.   |
| 09. | Identity Proof.   |
| 10. | One Passport size Photograph with White background.   |
| 11. | Email ID.   |
| 12. | Signature of the candidate.   |
| 13. | Personal Account details.   |
| 14. | Phone/Mobile number.  |
| 15. | Affidavit duly sworn before 1st Class   |

Whereas, as a matter of practice & procedure, the eligibility certificate uploaded from your end was referred to the concerned university/examining body for purpose of verifying its genuineness;

Whereas, a communication presumably originating from :MU/VER/2022-23/134 dt:22/03/2023 was received by the J&K Pharmacy Council on 05/04/2023, which was taken on record & the application submitted by you was approved & the registration as Pharmacist was granted in your favour as per below details:

| Registration number | Date of registration | Validity    |
|---------------------|----------------------|-------------|
| JKPC/NRC/9293       | 6/JUN/2023           | 04/JUN/2028 |

Whereas, the staff dealing with applications uploaded through online portal informed that there is some evident suspicion about the credentials of applicants who claim to have obtained requisite eligibility from Monad University;

Whereas, the above inputs were taken on record and a confidential exercise was initiated with the competent authority of Monad University (Registrar & Director Administration) who provided the email ID wherein all the details mentioned in the forgoing paras was shared with the said competent authority on mail;


Whereas, in response to the above mail a return mail was received, the operative para of which is reproduced as under:

**"This is with reference to your letter no. JKPC-Estt/211-218 dated 03 July, 2023. It is intimated that letter no. MU/VER/20222-23/134 dated 22 Mar 2023 has not been forwarded by the university. The above information is as per the record available in the university."**

Whereas, the above chronology of events clearly indicates that you have indulged in unfair means and submitted fictitious documents by resorting to manipulation and misrepresentation/impersonation;

In light of the contents of foregoing paras and before taking any final action in the matter, you are hereby afforded an opportunity to furnish your response and comments in the matter in writing to the undersigned through return mail by or before 15 days positively;

It may be noted that in the event of your failure to respond to this notice, the Council shall be constrained to initiate ex-parte action against you.

  
(Lotika Khajuria)  
(Ex-Officio) President  
Jammu & Kashmir Pharmacy Council.

Copy to:

1. Deputy Controller, Drug & Food Control Organization, Kashmir/Jammu for information and necessary action. Your attention is invited to under reference communication.
2. Joint Director, Information, Jammu/Kashmir for information and with the request to publish the above show cause notice in the local dailies of U.T of J&K.
3. Private Secretary to Administrative Secretary to Government, Health & Medical Education Department, J&K, Civil Secretariat, Srinagar/Jammu for favour of information of A.S.
4. Assistant Controller Drugs, \_\_\_\_\_ for information. Your attention is invited to under reference communication.
5. All Members, J&K Pharmacy Council.
6. Official Website.