



# JAMMU AND KASHMIR PHARMACY COUNCIL

Constituted in terms of Section (19) of Pharmacy Act 1948

(COMBINED DRUG & FOOD LAB, PATOLI MANGOTRIAN, JAMMU).

EMAIL: [presidentjkpharmacycouncil@gmail.com](mailto:presidentjkpharmacycouncil@gmail.com), Tele: 0191-2536043.

## CIRCULAR.

**Subject:** Exit Examination for D.Pharm. Course under "Diploma in Pharmacy Exit Exam Regulations, 2022"-reg.

**Reference no:** 14-285/2023-PCI/5564, Dated: 22.12.2023.

The Pharmacy Council of India which is the apex body entrusted with the mandate to regulate the practice and profession of Pharmacy in the country has issued the under reference circular with the following directions to all State Pharmacy Councils/Registration Tribunals:

**"It is informed that Pharmacy Council of India (PCI) is going to conduct the Diploma in Pharmacy Exit Examination in July-September 2024 for 2022-24 academic session for D.Pharm. course through NBEMS. The exact dates for Exit Examination will be announced in due course of time. In view of above, it is requested to not to register the candidates as a registered pharmacists who have admitted in the 2022-23 academic session Diploma in Pharmacy and passed out in 2023-24 academic session until they-**

- i. Qualify the Exit Examination and**
- ii. Fulfil the other prescribed conditions u/s 32(2) of the Pharmacy Act, 1948".**

The matter is being circulated in the interest of stake-holders for necessary adherence and general information.

  
**(Lotika Khajuria)**  
(Ex-Officio) President  
Jammu & Kashmir Pharmacy Council.  
Dated: 09.01.2024.

No: JKPC-86-227/Estt/1608-1622

Copy for information to:

1. The Administrative Secretary to Government, Health & Medical Education Department, J&K, Civil Secretariat, Jammu for favour of information.
2. The President, J&K Para Medical Council, J&K for information
3. Registrar-cum-Secretary, Pharmacy Council of India, New Delhi for information.
4. The Joint Director, Information, Jammu/Kashmir for information and with the request to publish the above circular in the local dailies of U.T of J&K.
5. All Members, J&K Pharmacy Council for information.
6. All Pharmacy Institutes, J&K for information and n/a
7. Concerned file.
8. Official Website.

# भारतीय भेषजी परिषद्

(भारत का सर्वोच्च कानून मंत्रालय के अधीन, अधिकाधिक विभाग)  
नया दिल्ली

एन सी सी बिल्डिंग, सुप्रीम कोर्ट, प्लॉट नम्बर 2,  
लॉन्गवुड रोड, मा आनन्दमयी भवन  
जवाहर, फेस-1, नई दिल्ली-110029  
दूरध्वन: 011-61299000-113  
ईमेल: registration@pci.nic.in



# PHARMACY COUNCIL OF INDIA

(Statutory body under Ministry of Health & Family Welfare)

Government of India

NBCE Centre, 1 Floor, Plot No. 2,  
Community Centre, Ma Anandamayi Bhavan,  
Okhla, Phase-I, New Delhi-110029  
Telephone No: 011-61299000-113  
E-mail: registration@pci.nic.in

## CIRCULAR

Ref. No. 14-285/2023-PCI

5564

22 DEC 2023

To

All State Pharmacy Councils / Registration Tribunals

Sub.: Exit Examination for D.Pharm. Course under "Diploma in Pharmacy Exit Exam Regulations, 2022" – reg.

- Ref: 1. Council's Circular No. 14-285/2023- PCI/8903-07 dt. 2.3.2022  
2. Council's Circular No. 14-285/2023- PCI/12218 dt. 25.7.2022  
3. Council's Circular No. 14-285/2023- PCI/12910 dt. 18.8.2022  
4. Council's Circular No. 14-285/2023- PCI/17497 dt. 6.2.2023

Sir/Madam,

This is in continuation to the Council's above cited Circulars. In this connection, it is informed that Council is going to conduct the Diploma in Pharmacy Exit Examination in July – September 2024 for 2022-24 academic session for D.Pharm. course through NBEMS.

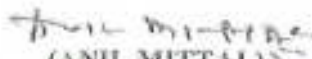
The exact dates for Exit Examination will be announced in due course of time.

In view of above, it is requested to not to register the candidates as a registered pharmacists who have admitted in the 2022-23 academic session Diploma in Pharmacy and passed out in 2023-24 academic session until they –

- qualify the Exit Examination and
- fulfil the other prescribed conditions w/s 32(2) of the Pharmacy Act, 1948.

This is for your information.

Yours faithfully

  
(ANIL MITTAL)  
Registrar-cum-Secretary